

# **GALATIANS** set free to live free

It was for freedom that Christ set us free; therefore keep standing firm and do not be subject again to a yoke of slavery. Galatians 5:1







## TO THE GLORY OF GOD ALONE







## GOSPEL

LAW

D()

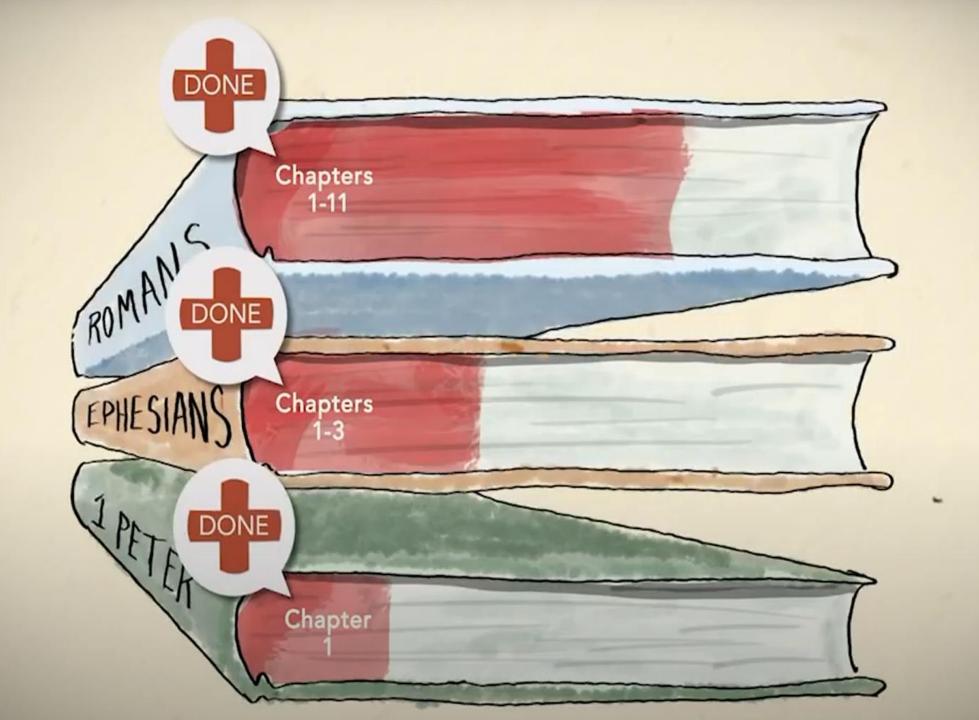
# Exodus 20

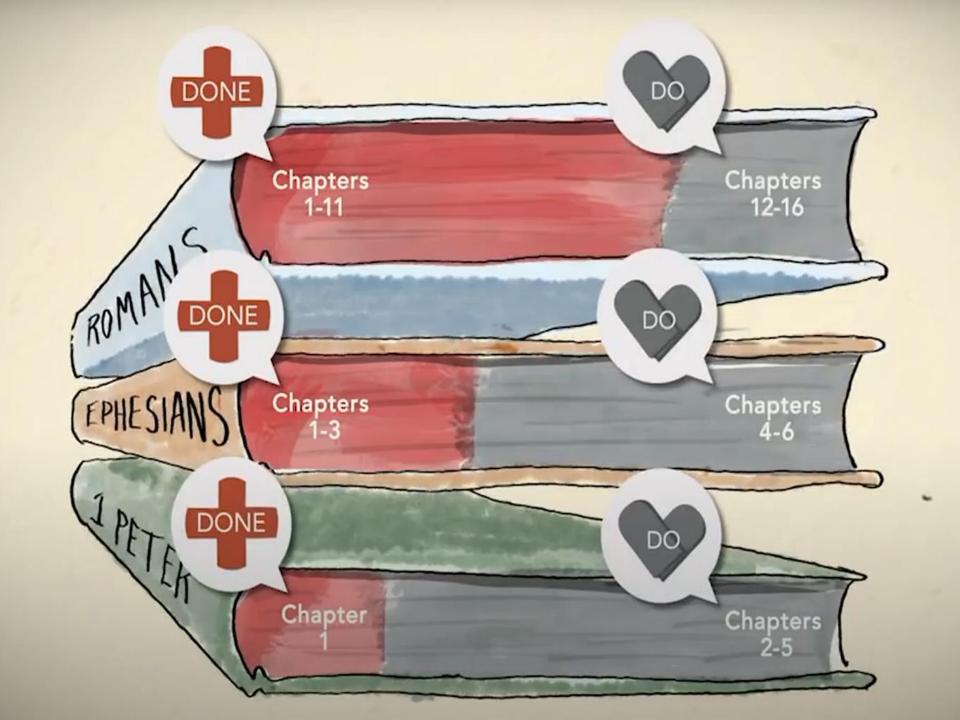
I am the Lord your God, who brought you out of house of Egypt, out of the house of slavery.

3 You shall have no other gods before Me.

DONE

DC





#### Galatians 2:1-9

<sup>1</sup>Then after an interval of fourteen years I went up again to Jerusalem with Barnabas, taking Titus along also.<sup>2</sup> It was because of a revelation that I went up; and I submitted to them the gospel which I preach among the Gentiles, but I did so in private to those who were of reputation, for fear that I might be running, or had run, in vain.<sup>3</sup> But not even Titus, who was with me, though he was a Greek, was compelled to be circumcised. <sup>4</sup> But it was because of the false brethren secretly brought in, who had sneaked in to spy out our liberty which we have in Christ Jesus, in order to bring us into bondage. <sup>5</sup> But we did not yield in subjection to them for even an hour, so that the truth of the gospel would remain with you. <sup>6</sup> But from those who were of high reputation (what they were makes no difference to me; God shows no partiality)—well, those who were of reputation contributed nothing to me.

#### The Fight for Freedom

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#### Galatians 2:1-9

<sup>7</sup> But on the contrary, seeing that I had been entrusted with the gospel to the uncircumcised, just as Peter had been to the circumcised <sup>8</sup> (for He who effectually worked for Peter in his apostleship to the circumcised effectually worked for me also to the Gentiles), <sup>9</sup> and recognizing the grace that had been given to me, James and Cephas and John, who were reputed to be pillars, gave to me and Barnabas the right hand of fellowship, so that we might go to the Gentiles and they to the circumcised.



#### The Fight for Freedom

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#### Acts 15:1-12

<sup>1</sup> Some men came down from Judea and began teaching the brethren, "Unless you are circumcised according to the custom of Moses, you cannot be saved."<sup>2</sup> And when Paul and Barnabas had great dissension and debate with them, the brethren determined that Paul and Barnabas and some others of them should go up to Jerusalem to the apostles and elders concerning this issue.<sup>3</sup> Therefore, being sent on their way by the church, they were passing through both Phoenicia and Samaria, describing in detail the conversion of the Gentiles, and were bringing great joy to all the brethren. <sup>4</sup> When they arrived at Jerusalem, they were received by the church and the apostles and the elders, and they reported all that God had done with them. <sup>5</sup> But some of the sect of the Pharisees who had believed stood up, saying, "It is necessary to circumcise them and to direct them to observe the Law of Moses."

#### The Fight for Freedom



#### Acts 15:1-12

<sup>6</sup> The apostles and the elders came together to look into this matter. <sup>7</sup> After there had been much debate, Peter stood up and said to them, "Brethren, you know that in the early days God made a choice among you, that by my mouth the Gentiles would hear the word of the gospel and believe. <sup>8</sup> And God, who knows the heart, testified to them giving them the Holy Spirit, just as He also did to us; <sup>9</sup> and He made no distinction between us and them, cleansing their hearts by faith. <sup>10</sup> Now therefore why do you put God to the test by placing upon the neck of the disciples a yoke which neither our fathers nor we have been able to bear? <sup>11</sup> But we believe that we are saved through the grace of the Lord Jesus, in the same way as they also are."

<sup>12</sup> All the people kept silent, and they were listening to Barnabas and Paul as they were relating what signs and wonders God had done through them among the Gentiles.

#### The Fight for Freedom



The Reason for the Fight (Acts 15:1-12; Galatians 2: 1-2)

The Defenders of Freedom (Galatians 2:3, 7-9)

The Enemies of Freedom (Galatians 2:4-6)

The Gospel is Freedom

The Fight for Freedom



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