



GALATIANS

set free to live free

It was for freedom that Christ set
us free; therefore keep standing
firm and do not be subject again
to a yoke of slavery.
Galatians 5:1

Galatians 3:6-12

⁶ Even so Abraham BELIEVED GOD, AND IT WAS RECKONED TO HIM AS RIGHTEOUSNESS. ⁷ Therefore, be sure that it is those who are of faith who are sons of Abraham. ⁸ The Scripture, foreseeing that God would justify the Gentiles by faith, preached the gospel beforehand to Abraham, *saying*, “ALL THE NATIONS WILL BE BLESSED IN YOU.” ⁹ So then those who are of faith are blessed with Abraham, the believer.

¹⁰ For as many as are of the works of the Law are under a curse; for it is written, “CURSED IS EVERYONE WHO DOES NOT ABIDE BY ALL THINGS WRITTEN IN THE BOOK OF THE LAW, TO PERFORM THEM.” ¹¹ Now that no one is justified by the Law before God is evident; for, “THE RIGHTEOUS MAN SHALL LIVE BY FAITH.” ¹² However, the Law is not of faith; on the contrary, “HE WHO PRACTICES THEM SHALL LIVE BY THEM.”



Under the Law or in Christ

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Galatians 3:15-29

¹⁵ Brethren, I speak in terms of human relations: even though it is *only* a man's covenant, yet when it has been ratified, no one sets it aside or adds conditions to it. ¹⁶ Now the promises were spoken to Abraham and to his seed. He does not say, "And to seeds," as *referring* to many, but *rather* to one, "And to your seed," that is, Christ. ¹⁷ What I am saying is this: the Law, which came four hundred and thirty years later, does not invalidate a covenant previously ratified by God, so as to nullify the promise. ¹⁸ For if the inheritance is based on law, it is no longer based on a promise; but God has granted it to Abraham by means of a promise. ¹⁹ Why the Law then? It was added because of transgressions, having been ordained through angels by the agency of a mediator, until the seed would come to whom the promise had been made.

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²⁰ Now a mediator is not for one *party only*; whereas God is *only* one. ²¹ Is the Law then contrary to the promises of God? May it never be! For if a law had been given which was able to impart life, then righteousness would indeed have been based on law. ²² But the Scripture has shut up everyone under sin, so that the promise by faith in Jesus Christ might be given to those who believe. ²³ But before faith came, we were kept in custody under the law, being shut up to the faith which was later to be revealed. ²⁴ Therefore the Law has become our tutor *to lead us* to Christ, so that we may be justified by faith. ²⁵ But now that faith has come, we are no longer under a tutor ²⁶ For you are all sons of God through faith in Christ Jesus. ²⁷ For all of you who were baptized into Christ have clothed yourselves with Christ.

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²⁸ There is neither Jew nor Greek, there is neither slave nor free man, there is neither male nor female; for you are all one in Christ Jesus. ²⁹ And if you belong to Christ, then you are Abraham's descendants, heirs according to promise.



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The **Promise** of Faith (vv. 6-9)

The **Permanence** of Faith (vv. 15-18)

The **Problem** with the Law (vv. 10-12)



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The **Purpose** of the Law (vv. 19-25)

- It points out our sins (vv.19-20)
- The law convicts us of our sins. (vv. 21-22)
- It prepares the way for Christ (vv. 23-25)



The **Position** of the Believer (vv. 26-29)

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